SUNDAY SCHOOL OUTLINE

12.06.16

Theme: The Saviour, our Immanuel

Memory verse: John chapter four verse forty-two: "And said unto the woman, now we believe, not because of thy saying for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world"

Texts: Matthew l: 21, 23, Luke 2: 11, Titus 2: 13.

Jesus is the Saviour of the whole world. He testifies to the truth of the angelic news when He confessed, "For the son of man is come to seek and to save that which was lost" (Luke 19: 10). The Saviour has come. Therefore if any soul is lost in hell it can not be for want of a Saviour nor for lack of atonement. But for lack of repentance and saving faith.

The Saviour, "our Days man" who is both God and man, has come to reconcile God with man (Job 9: 32-33). He is the only sinless man conceived without Adamic nature, spotless and pure, the only acceptable sacrifice. Every sinner however filthy or guilt ridden can be saved today, if he or she will repent and have faith in Christ's atoning blood. He is the chosen Lamb of God fit enough to take away the sin of the world. He is Jesus, the Saviour. And He is our Immanuel, God with us.

Finally in what sense is Christ, God with us? Adam Clarke, the great Methodist preacher wrote, "Jesus is called Immanuel, God with us". In His incarnation, God united to human nature, God with man. God in man, He is God with us by His continual protection. And by the influences of His Holy Spirit in the Holy Sacramentin the preaching of His word -in private prayer. And God with us in every action of our lives, we can begin, continue and end in His name. He is God with us to comfort, enlighten, protect and defend US at every time of our trials and temptations, also in the hour of death and in the day of judgement. God is with us and in us, and we are with Him and in Him to all eternity!

GLORY BE TO JESUS, GOD WITH US FOREVER AND EVER!!!!! AMEN.